

## Montana State USBC Association Hall of Fame Application

### General Information/Election Process

1. Applications for the Montana State Hall of Fame must be submitted by the candidate's local association. Following selection of the current year's inductees, the submitting association will be notified as to the disposition of the application: qualified (still active), on file (held for future consideration), or inactive (insufficient qualifications). Inactive applications will be returned to the submitting association.
  - a. Qualified candidates may be elected into the Hall of Fame in one of three categories (detailed below): Bowling Performance, Meritorious Service, or Youth Bowling.
  - b. A combination of qualifications is preferred in at least two of the three categories; however, excellence in a single category may be sufficient for election to the Hall of Fame.
2. Each year, the Hall of Fame Committee will determine the number of candidates to be inducted from the available, qualified candidates. Only qualified candidates may be elected into the Hall of Fame. No more than five (5) candidates will be inducted in any year (excludes Pioneer Division).
3. All applications are submitted to the Hall of Fame committee Chairperson. The application will be screened to determine whether the candidate meets the minimum eligibility qualification criteria for induction. Any candidate identifying information such as names or references to current or former associations will be redacted before committee scoring packages are copied.
4. Scoring packages containing applications for all qualified candidates are sent to each committee member. Committee members will have ten days to score each application on a 0 to 10 scale for each of the three possible categories
5. Scoring sheets are returned to the committee Chairperson for final score compilation. Once compiled, committee members will be notified and provide addition input on qualified candidates if requested. Final inductee selection will be made based on the number previously determined. Once inducted into the Hall of Fame, inductees cannot be elected into any other Hall of Fame category (this includes the Pioneer Division).
6. The Chairperson will notify inductees of their selection. Induction will take place at the banquet held in conjunction with the Montana State USBC Annual (spring delegate) meeting.
7. At the banquet, the inductee (or a family member if deceased) will be presented a plaque from the Montana State USBC Association. A nameplate engraved with the inductee's name will be added to the Hall of Fame board.
8. **APPLICATION DEADLINE IS MARCH 1<sup>st</sup> OF ANY GIVEN YEAR.**

## **Minimum Eligibility Qualification Criteria**

The following are the minimum eligibility qualification criteria for considering a candidate's application for election to the Montana State USBC Hall of Fame. A candidate must meet ALL of these criteria:

1. Must be at least fifty (50) years old.
2. Must be a USBC/ABC/WIBC/YABA member for at least twenty (20) years in any local association, with at least fifteen (15) years in the Montana State USBC Association (or one of its predecessor organizations).
3. Must never have been suspended from any bowling organization for an irregularity.

## **Category Qualification Criteria**

A candidate does not have to meet all of the category criteria. The candidate will be scored on whichever category criteria they have achieved.

### ***Bowling Performance***

1. Maintained a certified/sanctioned average of 180 or more in one (1) or more certified/sanctioned leagues for a period of not less than ten (10) consecutive years. A certified/sanctioned average is defined as an average for twenty-one (21) or more games.
2. Bowled in one (1) or more certified/sanctioned leagues for a continuous period of not less than twenty (20) years as a regular or substitute bowler.
3. Placed in the top ten (10) in any bowling event in a state level tournament.
4. Placed in the top five (5) in any bowling event in a local association level tournament.
5. Placed in the top three (3) in any bowling event in any other tournament.
6. Recognition for performance as a league bowler (high average, most improved, league high series – scratch, league high game – scratch, etc.)
7. Recognition for performance as a local association bowler (high average, most improved, high series – scratch, high game – scratch, Bowler of the Year, etc.)
8. Recognition for performance as a state association bowler (high average, most improved, high series – scratch, Bowler of the Year, etc.)
9. Recognition for any other achievements as a bowler.

### ***Meritorious Service***

1. Served as a league official (league officer, team captain, committee member, association delegate, etc.)
2. Served as a local association official (officer, director, committee member, association manager, State delegate, National delegate, tournament director, tournament official, etc.)
3. Served as a state level official (officer, director, committee member, association manager, National delegate, tournament director, tournament official, etc.).

NOTE: Length of service as a league, local association or state level official should be greater than twenty (20) years in aggregate. The individual positions held, whether consecutive or concurrent, have their own period of time value toward the aggregate.

4. Recognition for promotion of the sport of bowling for a long period of time preferably more than twenty (20) years with a minimum of fifteen (15) years in Montana. Promoters of the sport include league, local association, state association, proprietors, news media, and any others deemed worthy.
5. Montana State USBC board members are eligible after six (6) years of commendable service.
6. Participation in state level tournaments for ten (10) years or more (Open, Women's, Senior, Mixed, etc.).
7. Specific accomplishments that demonstrate above average performance while promoting the sport of bowling.

### ***Youth Bowling***

1. Served as a Youth league official (Youth league officer, team captain, Youth league sponsor, Youth league proprietor, association Youth delegate, etc.)

NOTE: Youth coach is a separate criterion, see item 4 below.

2. Served as a local Youth association official (Youth director, Youth committee member, association manager, State Youth delegate, Youth tournament director, Youth tournament official, etc.)
3. Served as a state level Youth official (Youth director, Youth committee member, state Youth delegate, Youth tournament director, Youth tournament official, etc.).
4. Served as a Youth Coach and worked with youth bowlers for a period of not less than ten (10) years.
5. Specific recognition for promoting Youth bowling.



**MONTANA USBC ASSOCIATION  
HALL OF FAME APPLICATION**

All candidates MUST fill out a current official Montana USBC Association Hall of Fame application. The deadline for submittal is **March 1**.

Date: \_\_\_\_\_

The \_\_\_\_\_ Bowling Association submits the following application for consideration in the Montana USBC Association's Hall of Fame. (A letter of support from the Association would be beneficial for favorable consideration of the applicant.)

Name: \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

Address: \_\_\_\_\_  
Street/PO Box City Zip

Are you 50 years of age or over? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you been a UBSC/ABC/WIBC/YABA member for at least twenty (20) years, with at least fifteen (15) years in the Montana State USBC Association (or one of its predecessor organizations)?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever been suspended from any bowling organization for an irregularity?  
Yes \_\_\_\_\_ No \_\_\_\_\_

I wish to be considered for induction to the Montana State USBC Hall of Fame in the following category(ies): Bowling Performance \_\_\_\_\_ Meritorious Service \_\_\_\_\_ Youth Bowling \_\_\_\_\_

I certify that the information provided in this application true and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Association Manager

Printed Point of Contact Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Send completed application to: Jacki Huff – Hall of Fame Chairman  
8305 Canyon Ferry Road  
Helena, MT 59602  
Phone (406) 459-3207

Date received \_\_\_\_\_

**REMINDER: Deadline for receipt of application is March 1**

**General Information**

1. Approximate year you started bowling \_\_\_\_\_
2. Total number of years you have bowled in leagues and tournaments \_\_\_\_\_
3. Total number of years you have bowled in leagues and tournaments in Montana \_\_\_\_\_

**Bowling Performance**

| Criteria  | Yes   | No    |
|---|-------|-------|
| Have you maintained a certified/sanctioned average of 180 or more in one (1) or more certified/sanctioned leagues for a period of not less than ten (10) consecutive years?<br>Consecutive year period from _____ to _____<br>Highest average during this period _____<br>Lowest average during this period _____ | _____ | _____ |
| Have you bowled in one (1) or more certified/sanctioned leagues for a continuous period of not less than twenty (20) years as a regular or substitute bowler?   | _____ | _____ |
| Have you placed in the top ten (10) in any bowling event in a state level tournament?   | _____ | _____ |
| Have you placed in the top five (5) in any bowling event in a local association level tournament?   | _____ | _____ |
| Have you placed in the top three (3) in any bowling event in any other tournament?  | _____ | _____ |

**Recognition for Performance** – check those that you have achieved

| Performance Area   | League | Local Association | State Association |
|--------------------|--------|-------------------|-------------------|
| High Average       | _____  | _____             | _____             |
| High Series        | _____  | _____             | _____             |
| High Game          | _____  | _____             | N/A               |
| Most Improved      | _____  | _____             | _____             |
| Bowler of the Year | _____  | _____             | _____             |

**Other bowling performance achievements**

| <i>Please list the average/score</i>                      | League     | Tournament |
|---|------------|------------|
| Highest Average   | _____      | N/A        |
| Highest scratch game                                      | _____      | _____      |
| Highest scratch series                                    | _____      | _____      |
|   | <b>Yes</b> | <b>No</b>  |
| Have you bowled a 225 or higher game?                     | _____      | _____      |
| Have you bowled a 250 or higher game?                     | _____      | _____      |
| Have you bowled a 275 or higher game?                     | _____      | _____      |
| Have you bowled a 650 or higher series                    | _____      | _____      |
| Have you bowled a 700 or higher series                    | _____      | _____      |
| Have you bowled an 800 or higher series                   | _____      | _____      |
| Have you ever had 11 strikes in-a-row?                    | _____      | _____      |
| Have you ever had an Honors score (298, 299 or 300 game)? | _____      | _____      |

|   | Yes   | If Yes, how many? | No    |
|---|-------|-------------------|-------|
| Have you bowled in a local association championship tournament? | _____ | _____             | _____ |
| Have you bowled in a state association championship tournament? | _____ | _____             | _____ |
| Have you bowled in a state senior tournament?                   | _____ | _____             | _____ |
| Have you bowled in a state mixed tournament?                    | _____ | _____             | _____ |
| Have you bowled in a national championship tournament?          | _____ | _____             | _____ |

**Please list any other performance achievements on the addendum sheet provided.**

**Meritorious Service**

|  | League | Local Association |       | State Association |                   |
|--|--------|-------------------|-------|-------------------|-------------------|
| Number of Years of Service*                      | _____  | _____             | _____ | _____             | _____             |
| Years of Service in Montana                      | _____  | _____             | _____ | _____             | _____             |
| <b>Area of Service</b><br>(check all that apply) |        | <b># of years</b> |       | <b># of years</b> | <b># of years</b> |
| Team Captain                                     | _____  | _____             | N/A   | N/A               | N/A               |
| Officer  | _____  | _____             | _____ | _____             | _____             |
| Committee Member                                 | _____  | _____             | _____ | _____             | _____             |
| Delegate   | _____  | _____             | _____ | _____             | N/A               |
| National Delegate                                | N/A    | N/A               | _____ | _____             | _____             |
| Director   | N/A    | N/A               | _____ | _____             | _____             |
| Association Manager/Secretary                    | N/A    | N/A               | _____ | _____             | _____             |
| Tournament Director                              | N/A    | N/A               | _____ | _____             | _____             |
| Tournament Official                              | N/A    | N/A               | _____ | _____             | _____             |

\* Number of years of service is the combined years for each position held in the league, local association, or state association. For example, if you served for four (4) years as a Team Captain and, either consecutively or concurrently, for two (2) years as a Delegate in the League column, the total years of service would be equal to six (6) years.

|  |              |           |
|--|--------------|-----------|
|  | <b>Yes</b>   | <b>No</b> |
| Have you participated in state level tournaments for ten (10) or more years? | _____        | _____     |
|  | No. of years | _____     |
| In which of the following areas have you promoted the sport of bowling?      | <b>Yes</b>   | <b>No</b> |
| League   | _____        | _____     |
| Local Association  | _____        | _____     |
| State Association  | _____        | _____     |
| Proprietor   | _____        | _____     |
| News Media   | _____        | _____     |
| Sponsor  | _____        | _____     |

**Please list the specific contributions you have made to promote the sport of bowling on the addendum sheet provided.**

## Youth Bowling/Coaching/Administration

| Number of Years of Service*<br><b>Area of Service</b><br>(check all that apply) | League |            | Local Association |            | State Association |            |
|---|--------|------------|-------------------|------------|-------------------|------------|
|   | _____  | # of years | _____             | # of years | _____             | # of years |
| Youth Team Captain  | _____  | _____      | N/A               | N/A        | N/A               | N/A        |
| League Manager/Supervisor   | _____  | _____      | N/A               | N/A        | N/A               | N/A        |
| Sponsor   | _____  | _____      | N/A               | N/A        | N/A               | N/A        |
| Proprietor  | _____  | _____      | N/A               | N/A        | N/A               | N/A        |
| Other Youth Support**   | _____  | _____      | _____             | _____      | N/A               | N/A        |
| Youth Officer   | _____  | _____      | _____             | _____      | _____             | _____      |
| Youth Committee Member  | _____  | _____      | _____             | _____      | _____             | _____      |
| Youth Delegate  | _____  | _____      | _____             | _____      | N/A               | N/A        |
| Youth Director  | N/A    | N/A        | _____             | _____      | _____             | _____      |
| Association Manager/Secretary   | N/A    | N/A        | _____             | _____      | _____             | _____      |
| Youth Tournament Director   | N/A    | N/A        | _____             | _____      | _____             | _____      |
| Youth Tournament Official   | N/A    | N/A        | _____             | _____      | _____             | _____      |

\* Number of years of service is the combined years for each position held in the league, local association, or state association **only in Montana**. For example, if you served for one (1) year as an Association Youth Delegate and, either consecutively or concurrently, for two (2) years as a Youth Officer, the total years of service would be equal to three (3) years.

\*\* Please list specific support on the addendum sheet.

|                            | Yes   | If Yes,<br>how many<br>years | No    |
|----------------------------|-------|------------------------------|-------|
| Are you a coach?           | _____ | _____                        | _____ |
| Are you a certified coach? | _____ | _____                        | _____ |

**Please list the specific contributions you have made to promote Youth bowling on the addendum sheet provided.**

### Additional Information

Other community organizations or involvements \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Why do you feel you should be a member of the Montana USBC Hall of Fame? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



**Specific achievements/contributions Addendum**

*(Please type or clearly print information)*

**Bowling Performance**

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**Meritorious Service**

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**Youth Bowling**

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