

**MONTANA USBC ASSOCIATION  
HALL OF FAME  
PIONEER DIVISION**

**REQUIREMENTS/GENERAL INFORMATION**

1. Must have bowled a minimum of forty-five (45) years in sanctioned American 10 Pin leagues, with at least the last twenty (20) years in Montana
2. May have bowled in more than one association.
3. YABA (or other former youth program) bowling will count in the forty-five (45) years bowled.
4. Must have been involved in City association or State association.
5. Must have bowled in several City and State tournaments. Involvement in the operation of tournament is desirable but not mandatory.

NOTE: Based on the information provided in this application, if it appears a candidate might qualify on their own merits for both the regular Hall of Fame and the Pioneer Division, the Committee may recommend that candidate complete the regular Hall of Fame applications.

**MONTANA USBC ASSOCIATION  
HALL OF FAME  
PIONEER DIVISION**

All nominees **MUST** fill out a current official Montana USBC Association Hall of Fame application. The deadline for submittal is **March 1**.

Date: \_\_\_\_\_

The \_\_\_\_\_ Bowling Association submits the following application for consideration in the Montana USBC Association's Hall of Fame. (A letter of support from the Association would be beneficial for favorable consideration of this applicant.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street/PO Box City Zip

Are you 50 year of age or over? \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_\_ Male \_\_\_\_\_ Female

Cities in which you have bowled and years you bowled there.

_____	_____
_____	_____
_____	_____
_____	_____

Categories: Pioneer

Printed Nominee Name and Contact Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Association Manager

Send completed application to: Jacki Huff – Hall of Fame Chairman  
8305 Canyon Ferry Road  
Helena, MT 59602  
Phone (406) 459-3207

Date received \_\_\_\_\_

**REMINDER: Deadline for receipt of application is March 1**

**MONTANA USBC ASSOCIATION  
HALL OF FAME  
PIONEER DIVISION**

**General Information**

1. Year candidate began bowling \_\_\_\_\_
2. Total number of continuous years of bowling \_\_\_\_\_  
In Montana \_\_\_\_\_
3. Please list any military service (which would naturally intercept continuous years of bowling, but would certainly indicate a pioneer division candidate) \_\_\_\_\_  
\_\_\_\_\_
4. Did you participate in youth bowling? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how long \_\_\_\_\_
5. Did you ever work in a bowling center? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what was your job title?  
\_\_\_\_\_

**Local/State Association Involvement**

1. League offices held and number of years: President \_\_\_\_\_ Vice President \_\_\_\_\_  
Secretary-Treasurer \_\_\_\_\_ Sergeant at Arms \_\_\_\_\_
2. Local association offices held and number of years: President \_\_\_\_\_ Vice President \_\_\_\_\_  
Secretary \_\_\_\_\_ Treasurer \_\_\_\_\_ Director \_\_\_\_\_ Past Pres \_\_\_\_\_ Other \_\_\_\_\_
3. State association offices held and number of years: President \_\_\_\_\_ Past President \_\_\_\_\_  
1<sup>st</sup> Vice President \_\_\_\_\_ 2<sup>nd</sup> Vice President \_\_\_\_\_ Director \_\_\_\_\_ Sgt at Arms \_\_\_\_\_  
Secretary \_\_\_\_\_ Treasurer \_\_\_\_\_ Association Manager \_\_\_\_\_
4. Please list any exceptional bowling honors/recognitions you received during your career that are not listed elsewhere on this application. (Use additional pages as necessary)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Outline your involvement in assisting with the running of City tournaments and/or State Tournaments  
\_\_\_\_\_  
\_\_\_\_\_

**MONTANA USBC ASSOCIATION  
HALL OF FAME  
PIONEER DIVISION**

6. Have you ever prepared or helped prepare a league or city annual bowling highlights or average pamphlet or book? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, when \_\_\_\_\_
7. Did you ever help your local association or the state association by selling advertisements for a program or tournament? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, when \_\_\_\_\_
8. Additional involvement/qualifications not listed above \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Bowling Involvement**

1. What was your highest average? \_\_\_\_\_ 10-year average? \_\_\_\_\_
2. Your highest scratch game in league? \_\_\_\_\_ Tournament? \_\_\_\_\_
3. Your highest scratch series in league? \_\_\_\_\_ Tournament? \_\_\_\_\_
4. How many city championship tournaments have you bowled in? \_\_\_\_\_
5. How many state championship tournaments have you bowled in? \_\_\_\_\_
6. How many state seniors tournaments? \_\_\_\_\_ state mixed tournaments? \_\_\_\_\_
7. How many national tournaments have you bowled in? \_\_\_\_\_
8. If you placed 1st, 2nd or 3rd in any of the above tournaments, please indicate:

	Position	Event	Year
City	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
State	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
Natl	_____	_____	_____
	_____	_____	_____

(NOTE: use back of sheet if necessary)

**MONTANA USBC ASSOCIATION  
HALL OF FAME  
PIONEER DIVISION**

**Additional Information**

Other community organizations or involvements \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why do you feel you should be a Pioneer member of the Montana USBC Hall of Fame? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_